



Daily Digest

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November 16, 2010

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

GREGORY HLIBOK NAMED CHIEF OF THE FCC'S DISABILITY RIGHTS OFFICE. News Release. News Media Contact: Rosemary Kimball at (202) 418-0511, email: Rosemary.Kimball@fcc.gov CGB [DOC-302803A1.doc](#) [DOC-302803A1.pdf](#) [DOC-302803A1.txt](#)

PUBLIC NOTICES

Report No: 47363 Released: 11/16/2010. BROADCAST ACTIONS. MB [DOC-302779A1.pdf](#) [DOC-302779A2.txt](#)

Report No: 27363 Released: 11/16/2010. BROADCAST APPLICATIONS. MB [DOC-302778A1.pdf](#) [DOC-302778A2.txt](#)

Released: 11/16/2010. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (1 OF 2). OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-302799A1.pdf](#) [DOC-302799A1.txt](#)

Released: 11/16/2010. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (2 OF 2). OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-302800A1.pdf](#) [DOC-302800A1.txt](#)

Released: 11/16/2010. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-0270 [DOC-302807A1.pdf](#) [DOC-302807A1.txt](#)

Released: 11/16/2010. COMMENTS INVITED ON APPLICATION OF VERIZON NEW YORK INC. TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 10-2185). (Dkt No 10-230). Comments Due: 12/16/2010. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov or Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov, TTY: (202) 418-0484 [DA-10-2185A1.doc](#) [DA-10-2185A1.pdf](#) [DA-10-2185A1.txt](#)

TEXTS

NORLIGHT, INC. Adopted a Consent Decree in this proceeding. Action by: Chief, Enforcement Bureau. Adopted: 11/15/2010 by Order/Consent Decree. (DA No. 10-2181). EB [DA-10-2181A1.doc](#) [DA-10-2181A1.pdf](#) [DA-10-2181A1.txt](#)

ST. OLAF COLLEGE. Adopted a Consent Decree in this proceeding. Action by: Assistant Division Chief, Telecommunications Consumers Division, Enforcement Bureau. Adopted: 11/15/2010 by Order/Consent Decree. (DA No. 10-2052). EB [DA-10-2052A1.doc](#) [DA-10-2052A1.pdf](#) [DA-10-2052A1.txt](#)

COOK TELECOM, INC. Adopted Consent Decree in this proceeding. Action by: Assistant Division Chief, Telecommunications Consumers Division, Enforcement Bureau. Adopted: 11/15/2010 by Order/Consent Decree. (DA No. 10-1930). EB [DA-10-1930A1.doc](#) [DA-10-1930A1.pdf](#) [DA-10-1930A1.txt](#)

IMON COMMUNICATIONS, LLC. Adopted a Consent Decree in this proceeding. Action by: Assistant Division Chief, Telecommunications Consumers Division, Enforcement Bureau. Adopted: 11/15/2010 by Order/Consent Decree. (DA No. 10-2175). EB [DA-10-2175A1.doc](#) [DA-10-2175A1.pdf](#) [DA-10-2175A1.txt](#)

USER CENTRIC COMMUNICATIONS, INC. Adopted a Consent Decree in this proceeding. Action by: Assistant Division Chief, Telecommunications Consumers Division, Enforcement Bureau. Adopted: 11/15/2010 by Order/Consent Decree. (DA No. 10-2177). EB [DA-10-2177A1.doc](#) [DA-10-2177A1.pdf](#) [DA-10-2177A1.txt](#)

ADVANCED CORPORATE NETWORKING, INC. Adopted a Consent Decree in this proceeding. Action by: Assistant Division Chief, Telecommunications Consumers Division, Enforcement Bureau. Adopted: 11/15/2010 by Order/Consent Decree. (DA No. 10-2131). EB [DA-10-2131A1.doc](#) [DA-10-2131A1.pdf](#) [DA-10-2131A1.txt](#)

PTI PACIFICA INC. (FORMERLY GTE PACIFICA, INC.). Adopted a Consent Decree in this proceeding. Action by: Chief, Enforcement Bureau. Adopted: 11/15/2010 by Order/Consent Decree. (DA No. 10-2146). EB [DA-10-2146A1.doc](#) [DA-10-2146A1.pdf](#) [DA-10-2146A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 15, 2010, DID NOT APPEAR IN DIGEST NO. 220:

NEWS RELEASES

FCC CHAIRMAN JULIUS GENACHOWSKI STATEMENT ON NTIA SPECTRUM REPORT. STMT. News Media Contact: Jen Howard at (202) 418-0506, email: Jen.Howard@fcc.gov OCH [DOC-302801A1.doc](#) [DOC-302801A1.pdf](#) [DOC-302801A1.txt](#)

PUBLIC NOTICES

Released: 11/15/2010. NOTICE OF NON-STREAMLINED DOMESTIC SECTION 214 APPLICATION GRANTED. (DA No. 10-2184). (Dkt No 10-203). WCB . Contact: Tracey Wilson at (202) 418-1394 [DA-10-2184A1.doc](#) [DA-10-2184A1.pdf](#) [DA-10-2184A1.txt](#)

SPEECHES

PREPARED REMARKS OF CHAIRMAN JULIUS GENACHOWSKI, FEDERAL COMMUNICATIONS COMMISSION, "OUR INNOVATION INFRASTRUCTURE: OPPORTUNITIES AND CHALLENGES", NARUC ANNUAL MEETING. OCH . ATLANTA, GA [DOC-302802A1.doc](#) [DOC-302802A1.pdf](#) [DOC-302802A1.txt](#)